



July 20, 2016

**Addendum No. 1**  
Maple Street Shelter

**MAPLE STREET SHELTER**  
**1580 Maple Street**  
**Redwood City, CA**  
**Project No. PC019**

**Issued on July 20, 2016**

**Bid Due Date: August 25, 2016**

**TO ALL PLAN HOLDERS:**

The following Addendum No. 1 to the above referenced project shall be included in the project Plans and Specifications.

**A. BID DATE :** The bid date is revised:

**Item 1:** Bids shall be sealed and filed with the Clerk of the Board of Supervisors of the County of San Mateo at the Hall of Justice and Records, 400 County Center, (formerly 401 Marshall Street) 1<sup>st</sup> Floor, Redwood City, California, on or before **Thursday, the 25<sup>th</sup> day of, August 2016, at 2:30 p.m.** and will be opened in public in the Chambers of said Board of Supervisors or at another location as designated by Owner shortly thereafter.

Questions regarding this project should be directed to Department of Public Works, 555 County Center, 5<sup>th</sup> Floor, Redwood City, California, 94063-1065 (Project Manager is Johnny Chiem, [jchiem@smcgov.org](mailto:jchiem@smcgov.org), 650-599-1349)

**B. MANDATORY PRE-BID WALK DATE :**

**Item 1:** Another mandatory pre-bid conference and site visit is scheduled for **Thursday, August 4, 2016 at 10:00AM.** The conference will be held at 1580 Maple Street, Redwood City, CA 94063. Because of the nature of this project, it is mandatory that bidding contractors attend the pre-bid conference to become familiar with existing conditions. Bids will not be accepted from any contractor not present for the mandatory pre-bid conference as evidenced on the attendance roster. **You are not required to attend if you attended the first pre-bid conference.**



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## Confirmation of Receipt

*This form must be returned with your proposal or received by proposal due date*

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Redwood City, CA  
Project No. PC019

Department of Public Works  
555 County Center, 5<sup>th</sup> Floor  
Redwood City, CA 94063

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This is to confirm that **Addendum No. 1 issued on** \_\_\_\_\_ has been received and that all information contained in the addendum has been incorporated into the Contractor's proposal.

By Contractors:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date