



## PARKS AND RECREATION COMMISSION

Mel Pincus, 1<sup>st</sup> District  
Marico C. Enriquez, 2<sup>nd</sup> District  
Neil Merrilees, 3<sup>rd</sup> District  
Vacant, 4<sup>th</sup> District  
Michael J. Cooney, 5<sup>th</sup> District  
Henry Ruehl, Youth Commissioner

County Office Building  
555 County Center, 5<sup>th</sup> Floor  
Redwood City, CA 94063  
(650) 599-1393  
Brenda Bennett  
Executive Secretary  
[www.sanmateocountyparks.org](http://www.sanmateocountyparks.org)

### Parks and Recreation Commission Meeting Thursday, October 3, 2013

4:00 p.m.

Board of Supervisors' Chambers  
400 County Center, Redwood City

#### AGENDA

1. Pledge of Allegiance
2. Roll Call
3. Oral Communications to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.
4. Agenda Amendments
5. Consideration of Minutes
  - A. Regular Meeting of August 1, 2013
  - B. Special Meeting of August 29, 2013
6. Correspondence and Presentations
  - A. Introduction of Newly Hired Personnel\*
  - B. Edgewood County Park and Natural Preserve Trail Name Realignments\*
  - C. New Trail Signage\*
7. Director's Report\*

*Public records that relate to any item on the open session agenda for a regular Parks and Recreation Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Parks Department, located at 555 County Center, 5<sup>th</sup> Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available to be sent electronically by e-mailing [bbennett@smcgov.org](mailto:bbennett@smcgov.org).*

*In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when three days' notice is given. Please call (650) 599-1393 (voice) or e-mail [bbennett@smcgov.org](mailto:bbennett@smcgov.org). For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.*

8. **Action Items**
  - A. Devil's Slide Interpretive Signage Draft Plan\*\*
    - 1) Review and receive public comment on the Devil's Slide Interpretive Signage 30% Draft Plan; and
    - 2) Direct staff to finalize and produced the interpretative signage.
9. **Marina**
  - A. Harbormaster's Report
10. **Operations and Maintenance Activities**
  - A. Superintendent's Report
11. **Support Services**
  - A. Bi-monthly Alternative Funding and Program Development Report and FY 2012-13 Grants Report
  - B. Park Planning Report
12. **Friends and Subcommittees**
  - A. Parks and Recreation Foundation\*
13. **Commissioner Reports\***
14. **Adjournment**

\*Indicates that reports are verbal only

\*\*The interpretive signage draft plan will be posted for viewing on September 30, 2013 at: [www.smcoparks.org/dstrailproject](http://www.smcoparks.org/dstrailproject).