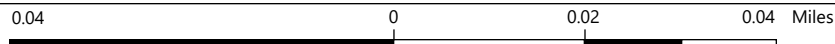
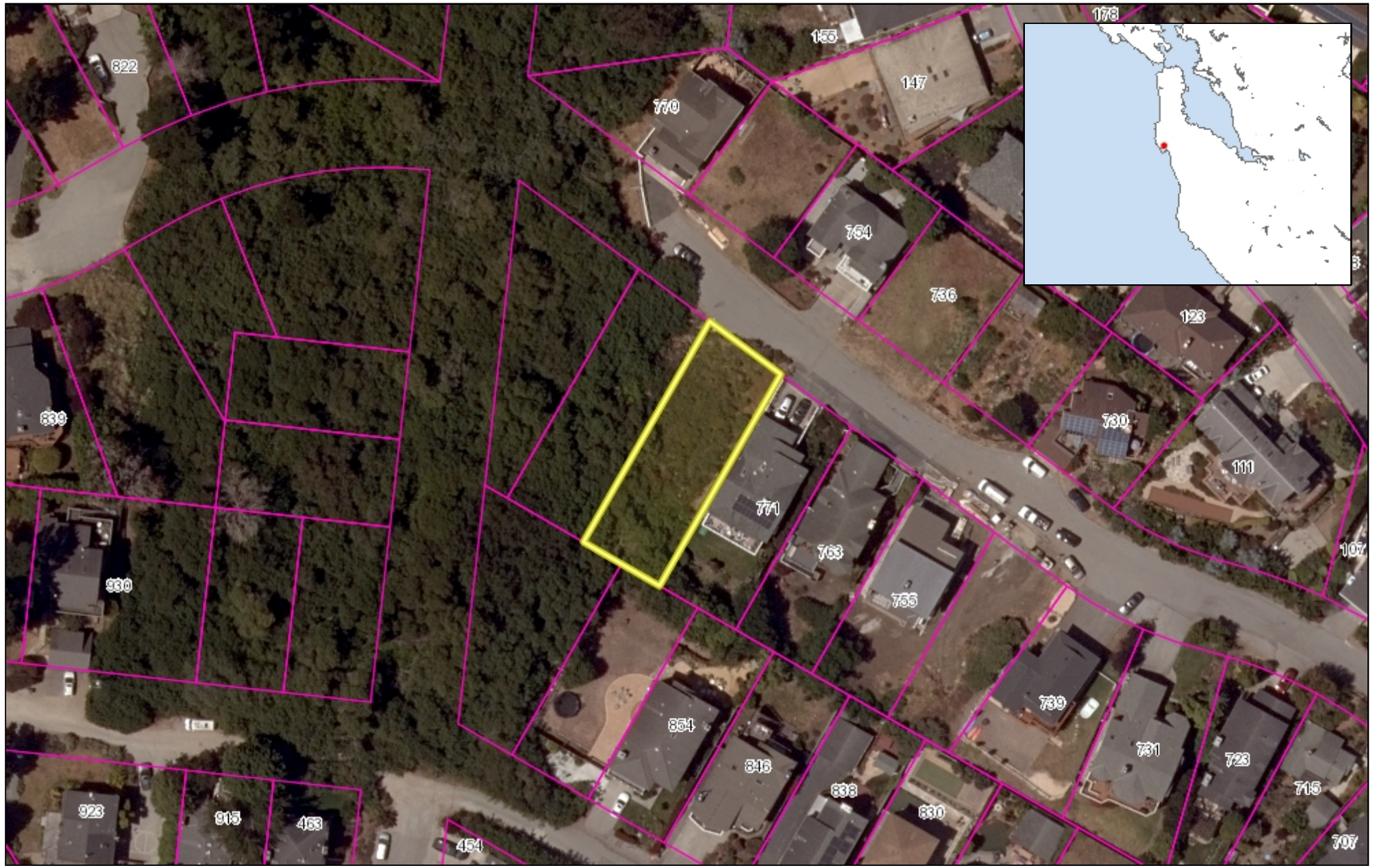





COUNTY OF SAN MATEO - PLANNING AND BUILDING DEPARTMENT

ATTACHMENT B



WGS_1984_Web_Mercator_Auxiliary_Sphere
 © Latitude Geographics Group Ltd.

1:1,128 

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



COUNTY OF SAN MATEO - PLANNING AND BUILDING DEPARTMENT

ATTACHMENT C

DISTANCE TO NEAREST CREEK BANK—SEE NOTE NO. 9

+/- FEET
116

506.4
○ SEW VLV

BENCH MARK
518.25
△ L-5 HT SA
ON TOP OF BANK OF VACANT LOT

50.05
S6°18'33"E

3/4" I.P. TURNROSE L.S. 7454

PROPERTY LINE

LOT 2

144.28
S29°42'42"W

493.3

FLAGGING FOR RATS NEST

EDGE OF RIPARIAN CORRIDOR
SEE NOTE NO. 3

+502.5

FOUND 3/4" IRON PIPE "TURNROSE L.S. 7454"

506.9 → 506.9

* 507.0

LOT 3
BLOCK 77
6 MAPS 50
APN 047-105-020
LOT AREA = 7070 SQ. FT. +/-

31 L.L.S. 13

SITE ADDRESS:
779 SAN CARLOS AVE.
EL GRANADA, CA

30' RIPARIAN SETBACK

50' RIPARIAN SETBACK

+502.6

50.33
S53°44'18"E

EDGE OF PAVEMENT

FLOW LINE

SAN CARLOS AV.
50' WIDE

3/4" I.P. TURNROSE L.S. 7454

FENCE

PROPERTY LINE

EXIST. HOUSE

FOUND 3/4" IRON PIPE "TURNROSE L.S. 7454"

F-HYD
507.72

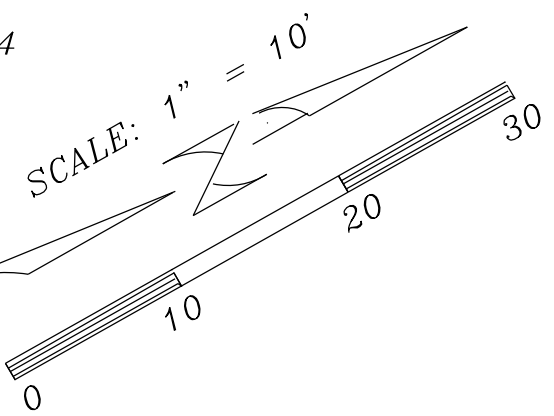
WTRMTR

UNDERGROUND UTILITY MARKINGS

POSSIBLE UNDERGROUND UTILITY

POSSIBLE UNDERGROUND WATER LINE

LOT 4



LEGEND & NOTES:

- ELEVATIONS SHOWN WERE BASED UPON A SET HUB WITH TACK & SHINER SHOWN AS BENCH MARK "L-5" WITH AN ASSUMED ELEVATION OF 518.25 FEET.
- SCALE: 1" = 10'; CONTOUR INTERVAL = 2'.
- THE RIPARIAN CORRIDOR LOCATION WAS DETERMINED FROM FLAGS PLACED BY COAST RIDGE ECOLOGY, LLC. (CONTACT PATRICK KOBERNUS 650-269-3894)
- THERE ARE NO EASEMENTS OF RECORD ENCUMBERING THIS PROPERTY AS PER A PRELIMINARY REPORT PREPARED BY CHICAGO TITLE COMPANY DATED DECEMBER 16, 2004 WITH TITLE NO. 05-87700669.
- SEE RECORD OF SURVEY MAP FILED IN VOLUME 31 OF L.L.S. MAPS AT PAGE 13 FOR BOUNDARY INFORMATION.
- UNDERGROUND UTILITIES WERE DERIVED FROM PAINT MARKINGS ON STREET PAVEMENT.
- CONTOURS & OTHER FEATURES WERE GENERALLY DERIVED FROM TOPOGRAPHIC MAP PREPARED BY THIS OFFICE IN SEPTEMBER 2004.
- CROSS SYMBOL INDICATES RIPARIAN CORRIDOR FLAG
- THE LOCATION OF THE NEAREST CREEK BANK WAS TAKEN FROM GPS READINGS DONE BY PATRICK KOBERNUS WITH COAST RIDGE ECOLOGY, LLC ON OCTOBER 23, 2020.

PCE BX
□ REVISED 11/17/20

BOUNDARY & TOPOGRAPHIC MAP

OF LOT 3, BLOCK 77 AS SHOWN IN BOOK 6 OF MAPS PAGE 50 BEING MORE COMMONLY KNOWN AS ASSESSOR'S PARCEL NUMBER 047-105-020, SAN MATEO COUNTY RECORDS, CALIFORNIA.

--FOR--
ROD LACASIA
4 EL SERENO DR.
SAN CARLOS, CA 94070
650.766.2463

UNINCORPORATED SAN MATEO COUNTY CALIFORNIA

SCALE: 1" = 10' SURVEY DATE: MAY 2020

TURNROSE LAND SURVEYING

125 EAST MAIN ST. -- SUITE 4
RIPON, CA 95366
209.599.5100
BAY AREA 650.324.3316



COUNTY OF SAN MATEO - PLANNING AND BUILDING DEPARTMENT

ATTACHMENT D

PLAT OF
SUBDIVISION NO.5
OF

GRANADA

SAN MATEO COUNTY CALIFORNIA
SCALE 1 INCH = 100 FT.

KNOW ALL MEN BY THESE
PRESENTS:

THE INVESTMENT COMPANY a corporation under the laws of California, the owner of the real property set forth in which this certificate is endorsed, said real property being situated in the County of San Mateo, State of California, hereby consents that the map or plat in the manner and form set forth thereon of the land embraced within the boundaries of said subdivision, shall be hereafter referred to and known as all of said real property embraced within, and shown on the map or plat as streets, avenues, alleys, and highways, for the public for public use. Said SHORE LINE INVESTMENT COMPANY certifies that it is the owner of the fee simple interest in the same, that the same is unencumbered, saving and excepting therefrom, all taxes, not yet due or payable.

IN WITNESS WHEREOF, the SHORE LINE INVESTMENT COMPANY has caused this certificate to be made, for and on its behalf by its President, Secretary, and the seal of the said corporation affixed, this 28th day of November, 1908.

SHORE LINE INVESTMENT COMPANY,
by J. Dorney Harvey President

etary.

reby consent to the platting of those certain lands in San Mateo State of California, being the lands embraced in upon the map or plat thereof to which this assent is given in and consent to the dedication of the respect thereto and delineated upon said plat and set aside for public places, as shown upon said map or plat, to and for the use of the public.

and seal this 28th day of November, 1908.

A. Boitano.

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } s.s.

I, H.H. Underhill, County Auditor in and for the County of San Mateo, State of California, do hereby certify that there are no liens for unpaid state, county, municipal or other taxes, excepting taxes for the year 1908 second installment, not yet payable, against the real property, said tract or parcel of land, or any part thereof, embraced within or shown and described upon the plat or map to which this certificate is attached.

IN WITNESS, my hand and official seal, this 7th day of Dec., A.D., 1908.

(SEAL)

W.H. Underhill,

County Auditor, in and for the County of San Mateo, State of California.

Filed at request of SHORE LINE INVESTMENT CO. Dec. 7th A.D. 1908
at 45 min. past 4 o'clock P.M. San Mateo County Records.

J.F. Johnston - County Recorder.
by Pauline E. Hanson - Deputy Recorder.

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } s.s.

The County of San Mateo acting through its Board of Supervisors duly assembled, has accepted, and does hereby accept, for and on behalf of the said County of San Mateo and the public, all the highways, streets, avenues, alleys and public places set forth, shown and described within and upon the map or plat to which this certificate is attached, the same being known as "GRANADA" and that from and after the recording of this plat, in the manner required by law, all of said highways, streets, avenues, alleys and public places shall be and thereupon become, dedicated to the public use.

IN WITNESS WHEREOF: the said Board of Supervisors, pursuant to a resolution duly passed on the 7 day of Dec., A.D., 1908, has caused this certificate to be duly affixed and attached hereto, and signed by the Clerk of said Board of Supervisors, this day of A.D., 1908.

(SEAL)

Jos. H. Nash,

Clerk of the Board of Supervisors San Mateo County, State of California.

STATE OF CALIFORNIA }
CITY and COUNTY OF SAN FRANCISCO } s.s.

On this 31st day of December, A.D., 1908, before me, Mather Brady a Notary Public in and for the said City and County, personally appeared J. Dorney Harvey, known to me to be the President of the SHORE LINE INVESTMENT COMPANY, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Mather Brady,

Notary Public in and for the City and County of San Francisco, State of California.

(SEAL)

NOTE:

Official Block numbers are indicated by large figures, approximately in center of blocks.

Official lot or subdivision numbers are indicated by smaller figures approximately in center of lots.

All dimensions or measurements shown on plat are in feet and decimals thereof.

All angles shown between curves and straight lines are measured between the straight line and the tangent to the curve at point of intersection.

All angles measured in degrees, minutes and decimals of minutes.

All curves laid out with 100 foot chords.

All bearings shown on this map are computed from bearing of Ocean Shore Railway tangent and to reduce to true bearings as determined from Polaris they should be turned 0°05' to right.

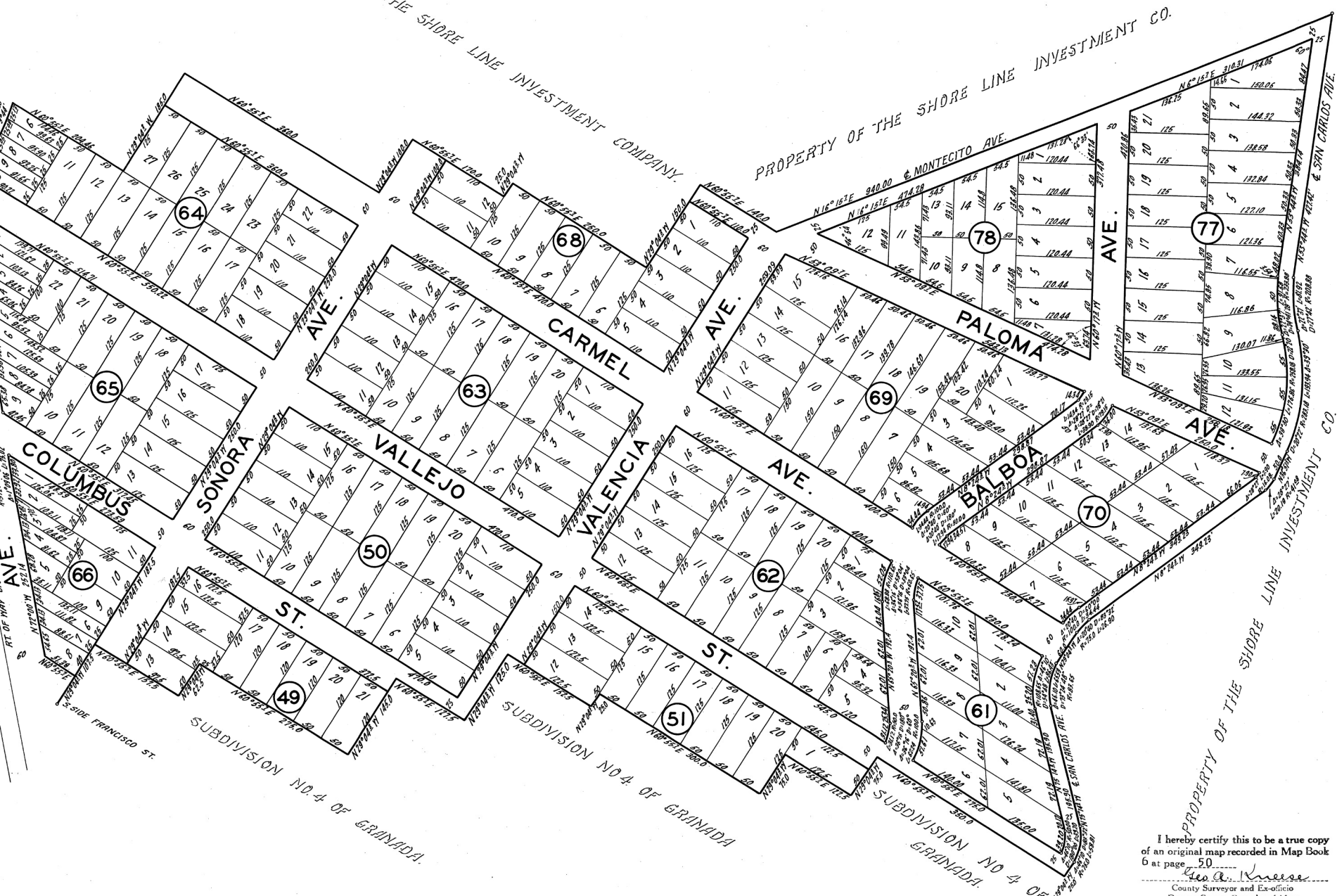
I hereby certify this to be a true copy
of an original map recorded in Map Book
6 at page 50

Geo. A. Mason
County Surveyor and Ex-officio
Deputy County Recorder of Maps

Subdivision No. 5 "GRANADA" Sheet 1 of 2. Blk 6 P. 50.

PROPERTY OF THE SHORE LINE INVESTMENT COMPANY.

PROPERTY OF THE SHORE LINE INVESTMENT CO.



I hereby certify this to be a true copy
of an original map recorded in Map Book
6 at page 50
Geo. A. Kneese
County Surveyor and Ex-officio
Deputy County Recorder of Maps
Subdivision No. 4 of Granada, Sheet 2 of 2, Blk. 6, Pg. 50.